of money to come from that rce yet, we believe.

The Mission Convention at Louisville.

Several representatives and ministers of the Brethren church met at Louisville, last Friday, as announced.

H. S. Jacobs was chosen chairman, and A. L. Garber, Secretary. Speeches were made on ways of doing mission work and holding revivals by brethren Mason, Brown, Ross, Perry and Jacobs, and the afternoon session was closed by appointing a committee to draft a plan of mission work in Ohio, for consideration in the evening session. In the evening session the committee, which consisted of P. J. Brown, E. Mason and Isaac Ross, reported as follows:

1. That we organize a Home Mission Board for the State of Ohio to consist of five persons, living within easy access of one another for practical co-operation.

2. That we recommend that the Board be authorized to provide for a solicitation of funds in every church toward a general Mission fund.

3. That this fund be used by the Board for the dissemination of the Gospel in isolated places, and that no part of this fund be used in any organized congregation without the unanimous consent of the Board.

4. That we recommend that the By-laws that may be adopted by the Board contemplated in this report, be made in conformity with these suggestions.

5. That we suggest the following names to constitute the above mentioned Board: Henry Homan, D. J. Miller, C. A. Coler, Jacob Hazen, Isaac Kilhefner.

6. That these brethren be elected to serve until their successors are chosen by a future convention.

P. J. Brown, E. Mason, Isaac Ross } Com.

At this time the convention was adjourned for preaching, to meet in the morning of the 12th; and P. J. Brown entertained the congregation.

On Saturday morning the following motion was accepted by the convention, and its work ended:

That the Home Mission Work of Ohio, be entrusted into the care of the Board that was appointed yesterday; and that brothes Homan, as chairman, be requested to take charge of the work, and report at the next meeting of the society, whether that be at a S. S. Convention or one called especially in the interest of missionary work.

A motion of adjournment then concluded the first Mission Convention of the Brethren church ever held in the State of Ohio.

Brethren S. S. Convention.

The Brethren S. S. Convention of Northern Ohio, convened at the Brethren Church at Louisville, Ohio, Friday, June 12th, 1886. Devotional exercises were conducted by Brother Jacobs. "All hail the power of Jesus' name," was used as an opening hymn. Bro. Josiah Keim took the chair in the absence of the president of the Convention. The Secretary read the report of the last Convention, which was approved, and the old officers discharged. On motion of P. J. Brown, brother E. Mason was chosen Vice President.

The address of welcome was delivered by Josiah Keim. In the absence of A. A. Cober, H. S. Jacobs, responded.

Brother Tombaugh became enthusiastic on the theme of the "Leading object of the S. S. Convention," bringing the acquirement of enthusiasm into prominence, and several brethren made remarks in the same line.

As an evidence of appreciations Sister Kate Yost's essay was asked for for publication.

The answering of queries followed.

On motion it was agreed to meet at 1:45, to hear the reports of the different S. S. schools.

After the opening of the session, reports from the different Schools were heard.

Moved by brother Brown that the essay by brother S. C. Garver be published in the EVANGELIST. Carried.

On motion of E. Mason, the Miami Valley was chosen as the locality in which to hold the next Convention.

After the close of the exercises of the program, the reports of Committees were heard.

Committee on Officers reported as follows:

Moderator, J. M. Tombaugh; Assistant Moderator, H. S. Jacobs; Secretary, A. L. Garber; Treasurer, D. J. Miller.

The committee on Resolutions reported as follows:

Resolved, That we will continue to hold S. S. Conventions, believing them to be conducive to the interests of S. S. work, and we rejoice in believing that our Conventions are growing in interest.

Resolved, That we tender a vote of thanks to the good people of Louisville for their hospitality and Christian courtesy extended to the guests who attended this convention, and we shall go to our homes feeling that it was good to be here.

Resolved, That we tender a vote of thanks to Bro. Perry and all the officers, as well as the executive committee.

Resolved, That we tender a vote of thanks to the organist and singers for the excellent music furnished upon this occasion.

Resolved, That we request the publication of these resolutions in the BRETHREN EVANGELIST.

P. J. Brown, Josiah Keim, H. S. Jacobs. } Com.

The reports were accepted by vote.

On Lord's Day morning at 9 a. m. the Children's meeting came off, and the work of the Convention was ended.

The work of the Convention was very satisfactory, and each one performed his appointed part with credit. The several sessions were well attended.

The program as published in the EVANGELIST was carried out, and all of the topics assigned were treated. The concert exercises, conducted by E. Mason and the children's meeting by Mason and Perry were grand features of the Convention.

The Louisville Church made every arrangement for the comfortable entertainment of the representatives and visitors from other churches. The Louisville church was well pleased over the convention and so were the disinterested visitors who attended to be entertained. The workers were also pleased with the result, and a complete success was the general verdict.

As we published the program some time ago, we will not use space to repeat it.

After the children's meeting brother Mason preached and at the close extended an invitation and one sister came out on the Lord's side, and at the close of the exercises her folks came about her with her associates and welcomed her into the number of the redeemed with many tears of joy. The Holy Ghost came among the congregation and it was good to be there.

NOTES.

Bro. H. S. Jacobs preached in the Brethren church on Lord's day evening and J. M. Tombaugh, in the Reformed church.

Bro. E. Mason and A. L. Garber left in the evening for Mansfield, where they stopped till morning with brother Smucker and then continued their journey to their homes.

Sister Kate Yost left for Wooster, and Laura Slotter, for her home at Columbiana.

Bro. Isaac Ross brought his wife and his sister to the convention. That was right.

The Homer and the Fair Haven churches were well represented.

Bro. Josiah Keim, elder in charge of the Louisville church was highly gratified over the success of the convention.

The Louisville church is alive to every good work, and is prospering under the divine favor.

Many were glad to meet Sister Slotter, on account of their acquaintance with her as a writer for the EVANGELIST.

A number of the visitors from Homer and Fair Haven drove across the country.

Bro. Perry was the officiating officer of the convention and Clara Miller Secretary.

Bro. Mason is enthusiastic for an immense convention in Miami Valley next year. We know he will make it win, as he did his part in the late one.

DEAR BRO:—Please give notice through the paper that the brethren of Silver Creek, Ohio are desirous of getting a minister to come and preach for them. As the field is very large here, and Elder Rittenhouse's health does not premit him to fill the regular appointments. Therefore the brethren decided to get a minister to help him, if they can. Any one wishing to correspond about the matter can do so by addressing. A. K. BROWN.

Ainger, Ohio.

Lanark, Ill.

June 10.—Bro. Mallott began a series of meetings at Lanark on the evening of the 8th. Hope we may have a good meeting.

Our communion will be on the 21st. Bro. Mallott will be with us during the Love feast, and we think Bro. A. D. Gnagy also. We should be pleased to have some of our brethren and sisters from other districts with us.

Z. T. LIVENGOOD.

Notes by the Way.

The Brethren of the Conemaugh congregation will hold their communion on Saturday, June 19th. All are invited.

At our regular appointments on June 6th, two were added to the church by letter and three made application for baptism.

The prayer meetings at Fair View are increasing in number and interest. Bro. F. H. Grove is worthy of much honor for the self-sacrificing interest he takes in building up the Sunday School and prayer meetings.

J. W. SMOUSE.

Vinco, Pa.

Crowned With Roses.

June is the month of sweet blooming roses, a good month to unfold from the bud of single life to the full blooming flower of matrimony. So thought Bro. Alvin A. Cober and Sister Frances C. Kling, for they selected a June day for the important event. As the morning passed the sun came forth; may it be typical of their life, the clouds disappearing as the day passes. Bro. Cober is well known; those who know him best love him most. He has found a worthy wife in Sister Kling. Two are better than one, so says the book: may they realize it and both be one, and reach the land on whose shore there breaks no desolating sea. Sister Kling became sister Cober June 3rd, 1886.

JOHN DUKE MCFADEN.

Maurertown, Va.

Since my last report, I have spent a few days in Forestville, a small town 22 miles south of this place, near Flat Rock. This section of country is a strong hold of German Baptists. When I arrived, found the air filled with reports too numerous to mention. Men in high places rode round to their people over whom they hold the ecclesiastical whip, the day previous to our appointments, advising them not to "go near." I really don't know whether it was advisory or mandatory; the way some acted I suppose it was the latter, while quite a number were disobedient. Immediate results were, 2 by relation, 2 by baptism, and the outlook is very encouraging. On last Sunday the Elder in charge delivered a discourse on Church Government, to which we listened to. The whole matter was intended to impede the progress of the Brethren. The argument was in favor of Conferences. Could the Brethren Church furnish us two more Evangelists for the Valley? We would either besiege the camp or level its wall.

I vote for a convention.

E. B. SHAVER.

Nickerson, Kans.

June 8th.—By request I met with the brethren near South Haven, Sumner county, June 6th, at their lovefeast, which was a truly enjoyable season. Our first service was appointed for 5 o'clock p. m., and a fair congregation having assembled, we tried to instruct and admonish them from 2 Cor., 13 chap., 5th verse. After an intermission during which "the supper" was placed on the table, the ordinances of God's house were duly observed, about 33 partaking in this solemn and most sacred Institution, a number of them for the first time.

The brethren here under the efficient pastorship of brother D. Harader, have effectually set aside "the traditions," and are keeping the commandments of God. "Now I praise you, brethren, that you keep the ordinances" and calling no man Master, follow only Christ, "the head of the church." The service was short, and the audience though much too large for the house, was attentive and orderly.

The brethren here need a church house badly, and we hope they may soon be able to build one. The brethren are surely though not very rapidly building up a congregation on "Gospel alone principles," though they have strong, persistent opposition.

On Sunday the 7th, in company with Bro. D. Harader I attended two Sunday schools, in both of which he is teacher, and one of which he superintends. He appears to be the right man in the right place, but I assure you he has plenty to do, between preaching every Lord's day, and his Sunday school work. His care of the church and conducting a written defense of Trine Immersion against "the Campbellites" proves that he is neither dead nor asleep. May God guide and sustain him in every good work. Hope the brethren will stand by him in a substantial way.

I preached morning and evening to large attentive audiences. This church has bright prospects, is in a good country, and by the proper conduct of its members and faithful preaching of the word, may accomplish a glorious work for Jesus. Thanks to all for your kindness.

JACOB W. BEER.

Sisters' Band to Raise $1,000 for Ashland College.

Lizzie Snyder 1.00	Alice Fisk 1.00
Minnie Keiser .50	Susan Martin 1.00
Kate Yost 1.00	
Total,	$129.50.

Some counter-missionary work should begin in Switzerland, Scandinavia, England, Wales and other places in Europe to save ignorant girls from starting for Mormon Utah. American travelers, residents or even special visitors for the purpose, might make it their business to counteract the false representations by Mormon missionaries of their way of life at Salt Lake. The work of Christianity is surely two-fold, and ought to admit as much of saving Christians from these apostles of debauchery as of converting the heathens to the gospel of Christ. This recruiting for dishonor, under the pretext of religion, ought to be stopped in the name of all American churchs.—*Ledger.*

The best mind cure is to make up one's mind to be contented.

Many people mistake stubbornness for bravery, meanness for economy, and vileness for wit.

The harvest gathered in the fields of the past is to be brought home for the use of the present.

The misery of illness is as nearly manifest in high life as in the rags and filth of extreme poverty.

Promises made in the time of affliction require a better memory than people commonly possess.

History that is good, faithful and true, will survive for ages; but should it have none of those qualities, its passage will be short between the cradle and the grave.

The most positive men are the most credulous since they most believe themselves, and advise most with their falsest flatterer and worst enemy—the worst self-love.

Depression of spirits, when it is real and when people cannot help it, is not the result of circumstances, but in ninty-nine cases out of a hundred from a discordant liver—in short, from bodily causes.

O Lord, Thou knowest how busy I must be this day; if I forget Thee, do not Thou forget me!—*Sir Jacob Ashley.*

Good resolutions are often like a loosely-tied cord—on the first strain of temptation they slip. They should be tied in a hard knot of prayer, and then they should be kept tight and firm by stretching Godward.

God hath made many sharp-cutting instruments and rough files for the polishing of His jewels; and those He especially loves and means to make the most resplendent, He hath oftenest His tools upon. *Bishop Leighton.*